

**Scottish Swimming**  
**West District Championships**  
**2016 Information Sheet**

**Club:**

<b>Circle relevant Group</b>	
LC Round 1	LC Round 2
LC Round 3	Open

<b>Entry Information</b>	<b>No. of <u>Individual</u> <u>Entries</u></b>
No. of Boys Entries	
No. of Girls Entries	

Total No. of Individual Entries	_____	@ £6.00	Total: _____
No. of Coaches Meals (Saturday)	_____	@ £8.00	Total: _____
No. of Coaches Meals (Sunday)	_____	@ £8.00	Total: _____
<b>Total</b>			_____

Submitted by (print name): \_\_\_\_\_ Signed: \_\_\_\_\_

Position in Club: \_\_\_\_\_ Tel No: \_\_\_\_\_

Email address: \_\_\_\_\_

Postal Address: \_\_\_\_\_  
 \_\_\_\_\_  
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